J) Supervisory employees from all occupational groups

| | J) Supervisory employees from an occupational groups | CLASS | |
|------------|--|---------------------|-------|
| | | plus LEGISLATIVE | |
| TITLE CODE | TITLE / OPTION | ADJUS' | TMENT |
| 1.119 | AGRICULTURIST 4 | | 37 |
| 1.132 | AGRICULTURL INSPECTOR 4 | | 27 |
| 1.401 | WEIGHTS & MEASURES INSPECTOR 4 | | 36 |
| 1.404 | WEIGHTS & MEASURES INSPECTOR 3 | | 33 |
| 1.405 | METROLOGIST 3 | | 36 |
| 1.724 | BIOLOGIST 4 | | 37 |
| 1.754 | CONSERVATION EDUCATOR 4 | | 37 |
| 1.770 | WILDLIFE AREA SUPERVISOR 2 | | 36 |
| 1.771 | WILDLIFE AREA SUPERVISOR 1 | | 34 |
| 1.772 | FISH HATCHERY SUPERVISOR 2 | | 36 |
| 1.774 | FISH HATCHERY SUPERVISOR 1 | | 34 |
| 1.816 | BATTALION CHIEF | | 35 |
| 1.850 | FIRE CAPTAIN | | 33 |
| 1.868 | CONSERVATION CAMP AREA SUPVR | | 37 |
| 1.870 | CONSERVATION CAMP SUPERVISOR | | 35 |
| 1.880 | NURSERY SPECIALIST 3 | | 35 |
| 1.967 | PARK SUPERVISOR 3 - NON COMMISSIONED | | 36 |
| 1.968 | PARK SUPERVISOR 2 - NON COMMISSIONED | | 35 |
| 1.969 | PARK SUPERVISOR 1 - NON COMMISSIONED | | 34 |
| 2.225 | ADMISSIONS/RECORDS ASSISTANT 4 | | 29 |
| 2.124 | MAIL SERVICE SUPERVISOR | | 28 |
| 2.811 | SUPPLY TECHNICIAN 4 | | 31 |
| 2.819 | SUPPLY TECHNICIAN 3 | | 29 |
| 2.154 | LEGAL OFFICE MANAGER | | 33 |
| 2.151 | SUPVG LEGAL SECRETARY | | 31 |
| 2.300 | ACCOUNTING ASSISTANT 4 | | 29 |
| 3.107 | FOOD SERVICE MANAGER 3 | | 36 |
| 3.108 | FOOD SERVICE MANAGER 2 | | 34 |
| 3.110 | FOOD SERVICE MANAGER 1 | | 32 |
| 3.530 | TRANSPORTATION & SAFETY ATTENDANT 3 | | 28 |

| 4.204 | STATE RECORDS MANAGER | | 37 |
|-------|---------------------------------------|--------|----|
| 5.104 | VICE PRINCIPAL | | 37 |
| 5.206 | EDUCATION PROGRAMS SUPERVISOR | | 40 |
| 5.223 | SCHOOL/COMMUNITY NUTRITION SUPERVISOR | | 40 |
| 6.207 | SUPERVISOR, PROF ENGINEER | (40+2) | 42 |
| 6.209 | SUPVR 3, ASSOCIATE ENGINEER | (38+2) | 40 |
| 6.211 | SUPVR 2, ASSOCIATE ENGINEER | (36+2) | 38 |
| 6.215 | SUPVR 1, ASSOCIATE ENGINEER | (34+2) | 36 |
| 6.105 | GEODESIST 4 | | 39 |
| 6.305 | ENGINEERING TECHNICIAN 5 | | 35 |
| 6.102 | PHOTOGRAMMETRIST/CARTOGRPHR 5 | | 39 |
| 6.103 | PHOTOGRAMMETRIST/CARTOGRPHR 4 | | 37 |
| 6.107 | PHOTOGRAMMETRIST/CARTOGRPHR 3 | | 35 |
| 6.343 | GIS ANALYST 4 | | 40 |
| 6.342 | GIS ANALYST 3 | | 38 |
| 6.361 | CARTOGRAPHIC/GRAPHICS TECH 4 | | 34 |
| 6.751 | PROJECT MANAGER 3 | | 44 |
| 6.765 | ENERGY EFFICIENCY MANAGER | | 39 |
| 6.750 | CONSTRUCTION PROJECT COORD 3 | | 37 |
| 6.755 | BLDG CONSTRUCTION INSP 4 | (37+2) | 39 |
| 6.303 | SUPVR, RIGHT-OF-WAY ENGRNG | | 38 |
| 6.208 | PROFESSIONAL LAND SURVEYOR 2 | | 42 |
| 6.729 | LANDSCAPE ARCHITECT SUPERVISOR | | 40 |
| 6.959 | COMMUNICATIONS SYSTEMS MGR | | 37 |
| 6.976 | COMMUNICATIONS SYSTEMS SPVR | | 37 |
| 6.963 | DIGITAL TELECOM SUPERVISOR | | 37 |
| 7.100 | ACCOUNTANT 2 (CAFR) | | 43 |
| 7.135 | ACCOUNTANT 3 | | 38 |
| 7.140 | ACCOUNTANT TECHNICIAN 3 | | 34 |
| 7.145 | AUDIT SUPERVISOR | | 37 |
| 7.131 | RETIREMENT EXAMINER 2 | | 34 |
| 7.186 | SECURITIES REGISTRATION EXAMINER | | 39 |
| 7.173 | MORTGAGE LENDING EXAMINER 3 | | 37 |
| | | | |

| 7.184 | FINANCIAL INSTITUTIONS EXAMINER 5 | 38 |
|-------|--------------------------------------|----|
| 7.183 | FINANCIAL INSTITUTIONS EXAMINER 4 | 37 |
| 7.211 | EXECUTIVE BRANCH AUDITOR 4 | 44 |
| 7.219 | BUSINESS ENTERPRISE OFFICER 2 | 36 |
| 7.232 | TAX PROGRAM SPVR 3 | 38 |
| 7.238 | TAX PROGRAM SPVR 2 | 37 |
| 7.244 | TAX PROGRAM SPVR 1 | 35 |
| 7.263 | CONTRIBUTIONS EXAMINER 3 | 33 |
| 7.231 | REVENUE OFFICER 3 | 34 |
| 7.304 | PURCHASING OFFICER 3 | 39 |
| 7.307 | BUYER 4 | 36 |
| 7.412 | RIGHT-OF-WAY SUPERVISOR | 39 |
| 7.425 | SUPVR, CENTRALLY ASSESS PROPRTIES | 38 |
| 7.426 | SUPVR, LOCALLY ASSESS PROPRTIES | 38 |
| 7.415 | STATE LAND AGENT 4 | 39 |
| 7.513 | EMPLOYEE DEVELOPMENT MANAGER | 38 |
| 7.605 | INVESTMENT ANALYST 3 | 43 |
| 7.634 | EXECUTIVE BRANCH BUDGET OFFICER 2 | 43 |
| 7.612 | MANAGEMENT ANALYST 4 | 39 |
| 7.641 | HAVA ADMINISTRATOR | 41 |
| 7.681 | PAROLE HEARINGS EXAMINER 2 | 40 |
| 7.709 | RATES & COST CONTAINMENT MANAGER | 41 |
| 7.706 | INSURANCE ACTUARIAL ANALYST 3 | 41 |
| 7.761 | BIOSTATISTICIAN 3 | 38 |
| 7.704 | TORT CLAIMS MANAGER | 38 |
| 7.707 | CHIEF ECONOMIST | 42 |
| 7.702 | TRANAPORTATION PLANR/ANALYST 5 | 43 |
| 7.705 | TRANSPORTATION PLANR/ANALYST 4 | 41 |
| 7.720 | TRANSPORTATION PLANR/ANALYST 3 | 38 |
| 7.714 | TRANSPORTATION TECHNICIAN 4 | 31 |
| 7.722 | TRAFFIC CENTER TECHNICIAN SUPERVISOR | 31 |
| 7.753 | GRANTS & PROJECTS ANALYST 3 | 37 |
| 7.758 | ENERGY PROGRAMS MANAGER | 41 |
| | | |

| | T | | |
|-------|--------------------------------|--------|----|
| 7.752 | LEGAL RESEARCH ASSISTANT 2 | | 35 |
| 7.803 | CURATOR 4 | | 37 |
| 7.832 | EXHIBITS MANAGER | | 35 |
| 7.811 | AUDIOVISUAL UNIT SUPERVISOR | | 31 |
| 7.818 | RETAIL STOREKEEPER 4 | | 30 |
| 7.856 | CULTURAL/NATURAL RESRCE SPEC 3 | | 35 |
| | A. DEPT OF TRANSPORTATION | | |
| | B. NEVADA ARTS COUNCIL | | |
| 7.869 | HISTORIC PRESERVATION SPEC 3 | | 37 |
| 7.927 | IT TECHNICIAN SUPERVISOR | (37+1) | 38 |
| 9.106 | HWY MAINTENANCE SPVR 2 | | 35 |
| 9.115 | HWY MAINTENANCE SPVR 1 | | 33 |
| 9.200 | SPECIAL EQUIPMENT OPERATOR 3 | | 31 |
| 9.212 | DRIVER WAREHOUSE SUPERVISOR | | 30 |
| 9.312 | HWY EQUIPMENT MECHANIC SPVR 2 | (37+2) | 39 |
| 9.315 | HWY EQUIPMENT MECHANIC SPVR 1 | (35+2) | 37 |
| 9.317 | HWY EQUIPMENT MECHANIC 3 | (33+2) | 35 |
| 9.322 | EQUIPMENT MECHANIC 4 | | 33 |
| 9.334 | FLEET SERVICE WORKER 4 | | 29 |
| 9.354 | CHIEF PILOT | | 41 |
| | A. NDOW | | |
| | B. NDOT*** | | |
| 9.353 | AIR OPERATIONS SUPERVISOR | | 41 |
| 9.404 | HVACR SPECIALIST 4 | | 36 |
| 9.413 | HVACR SPECIALIST 3 | | 34 |
| 9.422 | HEAT PLANT SPECIALIST 4 | | 34 |
| 9.439 | CARPENTER 3 | | 32 |
| 9.448 | ELECTRICIAN 3 | | 33 |
| 9.460 | PAINTER 3 | | 32 |
| 9.471 | THEATER TECHNICIAN 2 | | 32 |
| 9.434 | EVENTS CENTER TECHNICIAN 2 | | 31 |
| 9.455 | RAILROAD RESTORATION SPEC 3 | | 35 |
| 9.498 | WATER SYSTEM OPERATOR 2 | (31+2) | 33 |

| | A. BUILDINGS & GROUNDS | | |
|--------|---|--------|----|
| 9.481 | MAINTENANCE REPAIR AID 4 | | 26 |
| 9.514 | RANCH MANAGER | | 36 |
| 9.603 | FACILITY MANAGER | | 37 |
| 9.606 | FACILITY SUPERVISOR 3 | | 35 |
| 9.609 | FACILITY SUPERVISOR 2 | | 33 |
| 9.612 | FACILITY SUPERVISOR 1 | | 31 |
| 9.610 | GROUNDS SUPERVISOR 3 | | 32 |
| 9.620 | GROUNDS SUPERVISOR 2 | | 30 |
| 9.627 | GROUNDS SUPERVISOR 1 | | 28 |
| 9.630 | GROUNDS MAINTENANCE WORKER 5 | | 26 |
| | B. GROUNDS SERVICES | | |
| 9.616 | CUSTODIAL SUPERVISOR 4 | | 32 |
| 9.617 | CUSTODIAL SUPERVISOR 3 | | 30 |
| 9.623 | CUSTODIAL SUPERVISOR 2 | | 28 |
| 9.625 | CUSTODIAL SUPERVISOR 1 | | 26 |
| 9.705 | REPROGRAPHICS SUPERVISOR | | 31 |
| 9.731 | OFFSET MACHINE OPERATOR 3 | | 29 |
| 9.729 | MICROFILM/SCANNER OPERATOR 4 | | 25 |
| 9.737 | SIGN PRODUCTION SUPERVISOR | | 34 |
| 9.751 | LICENSE PLATE PRODUCTION THECHNICIAN 2 | | 33 |
| 10.146 | TREATMENT HOME SUPERVISOR | | 33 |
| 10.125 | CLINICAL PROGRAM PLANNER 3 | | 42 |
| 10.128 | CLINICAL PROGRAM PLANNER 2 | | 40 |
| 10.124 | PSYCHOLOGIST 4 | (42+2) | 44 |
| 10.168 | LICENSED PSYCHOLOGIST 2 | (43+2) | 45 |
| 10.133 | DEVELOPMENTAL SPECIALIST 4 | | 37 |
| 10.231 | HEALTH INFO DIRECTOR | | 35 |
| 10.233 | HEALTH INFO COORDINATOR 2 | | 31 |
| 10.217 | HEALTH PROGRAM MANAGER 2 | | 39 |
| 10.232 | HEALTH PROGRAM MANAGER 1 | | 37 |
| 10.238 | HEALTH PROGRAM SPECIALIST 2 | | 37 |
| 10.248 | COMPLIANCE COORDINATOR - REGISTERED NURSE | | 38 |

| 10.228 | DISEASE CONTROL SPECIALIST 3 | | 35 |
|--------|-------------------------------------|--------|----|
| 10.260 | DENTAL CLINIC SUPERVISOR | | 29 |
| 10.290 | WILDLIFE HEALTH SPECIALIST | | 41 |
| 10.306 | PSYCHIATRIC NURSE 4 | (39+4) | 43 |
| 10.305 | PSYCHIATRIC NURSE 3 | (37+4) | 41 |
| 10.316 | CORRECTIONAL NURSE 3 | (37+4) | 41 |
| 10.364 | LICENSED PRACTICAL NURSE 3 | (31+2) | 33 |
| 10.376 | COMMUNITY HEALTH NURSE 3 | (37+4) | 41 |
| 10.340 | CONSUMER SERVICES COORDINATOR | | 29 |
| 10.504 | HIV/AIDS PROGRAM MANAGER | | 38 |
| 10.505 | HEALTH RESOURCE ANALYST 3 | | 38 |
| 10.514 | EMERGENCY MEDICAL SVCS REP 3 | | 35 |
| 10.517 | CHILD CARE FACILITIES SURVEYOR SPVR | | 35 |
| 10.551 | HEALTH FACILITIES INSPECTOR 3 - RN | (36+2) | 38 |
| 10.510 | HEALTH FACILITIES INSPECTOR 3 | | 36 |
| 10.526 | ENVIRONMENTAL HEALTH SPEC 4 | | 38 |
| 10.538 | RADIATION CONTROL SUPERVISOR | | 38 |
| 10.540 | MARIJUANA PROGRAM SUPERVISOR | | 38 |
| 10.613 | THERAPEUTIC RECREATION SPEC 3 | | 36 |
| 10.617 | ATHLETIC & RECREATION SPEC 2 | | 34 |
| 10.710 | MICROBIOLOGIST 5 | | 38 |
| 10.707 | CHEMIST 5 | | 38 |
| 11.240 | MILITARY SECURITY OFFICER 4 | | 37 |
| 11.241 | MILITARY SECURITY OFFICER 3 | | 35 |
| 11.242 | MILITARY SECURITY OFFICER 2 | | 33 |
| 11.144 | FINGERPRINT/RECORDS SPVR | | 34 |
| 11.117 | PUBLIC SAFETY DISPATCHER 6 | (35+2) | 37 |
| 11.118 | PUBLIC SAFETY DISPATCHER 5 | (32+2) | 34 |
| 11.120 | PUBLIC SAFETY DISPATCHER 4 | (31+2) | 33 |
| 11.128 | NCJIS PROGRAM SPECIALIST SUPERVISOR | | 33 |
| 11.260 | SECURITY OFFICER SUPERVISOR | | 29 |
| 11.353 | CHIEF COMPLIANCE INVESTIGATOR | | 35 |
| 11.354 | SUPVY COMPLIANCE INVESTIGATOR | | 34 |
| | - | - | - |

| 11.360 | CHIEF INVEST COMPLI/AUDIT | | 37 |
|--------|--|------|----|
| 11.407 | INSURANCE EXAMINER 2 | | 39 |
| 11.422 | DMV SERVICES SUPERVISOR 1 | | 31 |
| 11.430 | MOTOR VEHICLE INSPECTOR SUPVR | | 27 |
| 11.509 | PLANS EXAMINER 3 - FIRE/LIFE | | 38 |
| 11.511 | PROGRAM COORDINATOR - OSHES - DIR (38 | 8+2) | 40 |
| 11.529 | SAFETY SUPERVISOR, BOILER - DIR (37) | 7+2) | 39 |
| 11.564 | SAFETY SUPERVISOR, ELEVATOR - DIR (37) | 7+2) | 39 |
| 11.520 | SAFETY SUPERVISOR, ENFORCEMENT - DIR (37) | 7+2) | 39 |
| 11.517 | SAFETY SUPERVISOR, CONSULTATION | | 37 |
| 11.518 | SAFETY SUPERVISOR, TRAINING - DIR (37) | 7+2) | 39 |
| 11.519 | SAFETY SUPERVISOR, RAILWAY | | 37 |
| 11.530 | INDUSTRIAL HYGIENIST 4 - DIR (38 | 8+2) | 40 |
| 11.545 | SAFETY SUPERVISOR, CONSULTATION - DIR (37) | 7+2) | 39 |
| 11.552 | TAXICAB VEHICLE INSPECTOR 2 | | 32 |
| 11.551 | COMMERCL VEHICLE SAFETY INSP 3 | | 35 |
| 11.556 | SUPVG EMISSION CONTROL OFFICER | | 33 |
| 11.559 | MFG HOUSING INSPECTOR 3 | | 34 |
| 12.121 | ESD APPEALS REFEREE 2 | | 38 |
| 12.164 | UNEMPLOYMENT INSURANCE REP 5 | | 34 |
| 12.345 | SOCIAL WORK SUPERVISOR 2 | | 37 |
| 12.352 | SOCIAL WORK SUPERVISOR 1 | | 36 |
| 12.332 | HEALTH CARE COORD 4-NURSE (36 | 6+2) | 38 |
| 12.351 | HEALTH CARE COORD 4 | | 36 |
| 12.327 | FAMILY SERVICES SUPERVISOR 2 | | 35 |
| 12.328 | FAMILY SERVICES SUPERVISOR 1 | | 34 |
| 12.370 | QUALITY CONTROL SPECIALIST 2 | | 36 |
| 12.392 | CASEWORK MGMT SPECIALIST SUPERVISOR | | 37 |
| 12.346 | ADULT RIGHTS SUPERVISOR | | 35 |
| 12.416 | REHABILITATION SUPERVISOR | | 37 |
| 12.421 | REHABILITATION COUNSELOR 3 | | 35 |
| 12.457 | DISABILITY ADJUDICATION SPVR | | 35 |
| 12.466 | SUBSTANCE ABUSE COUNSELOR 3 | | 35 |
| | | | |

| 12.532 | HEAD GROUP SUPERVISOR | (37+2) | 39 |
|--------|--------------------------------------|--------|----|
| 12.534 | ASST HEAD GROUP SUPERVISOR | (34+2) | 36 |
| 12.535 | GROUP SUPERVISOR 4 | (32+2) | 34 |
| 12.619 | PAROLE/PROBATION SPVR | | 36 |
| 13.101 | AGRICULTURL ENFORCEMENT OFCR 3 | (34+3) | 37 |
| 13.102 | AGRICULTURL ENFORCEMENT OFCR 2 | (32+3) | 35 |
| 13.115 | STAFF GAME WARDEN | (38+2) | 40 |
| 13.121 | GAME WARDEN 4 | (37+2) | 39 |
| 13.135 | PARK SUPERVISOR 3 - COMMISSIONED | (36+2) | 38 |
| 13.136 | PARK SUPERVISOR 2 - COMMISSIONED | (35+2) | 37 |
| 13.137 | PARK SUPERVISOR 1 - COMMISSIONED | (34+2) | 36 |
| 13.205 | DPS SERGEANT | (38+3) | 41 |
| 13.221 | UNIVERSITY POLICE SERGEANT | (37+3) | 40 |
| 13.241 | SUPVY CRIMINAL INVESTIGATOR 2 | (41+2) | 43 |
| 13.242 | SUPVY CRIMINAL INVESTIGATOR 1 | (40+2) | 42 |
| 13.247 | AG CRIMINAL INVESTIGATOR, SUPERVISOR | | 40 |
| 13.255 | SUPVY COMPLI/ENFORCE INVEST | (38+3) | 41 |
| 13.311 | CORRECTIONAL SERGEANT | (33+3) | 36 |
| 13.321 | FORENSIC SPECIALIST 4 | (32+2) | 34 |
| | A. MENTAL HEALTH | | |
| | B. CORRECTIONS | | |